Basic Criteria for Selection for Leadership Marion

The most important factor in selection is identifying those individuals most apt to utilize their leadership for the long-term benefit of the community.

Basic Criteria for achieving this selection are:

1. Selection of those individuals with a sincere commitment, motivation, and interest to serve in the community.
2. Selection of those who have demonstrated commitment by past community activities.
3. Selection of those interested or intending to seek public office, board commissions, or key volunteer leadership roles.
4. Selection of those with potential or existing opportunities for advancement to top leadership positions within their own organization which, in turn, may play a significant role in the community.
5. Selection of those with an occupational commitment to remain in the Marion County area or surrounding areas, and are not likely to be transferred in the immediate future.
6. Selection of a cross-section of participants from business, government, community services, without regard to race, gender, religion, age, national origin, or disability as identified and defined by law.

Applicants should attempt to address these criteria in answering the questions on the application form attached. Please retain this cover sheet for your information.

CLASS SCHEDULE 2011-2012

August 4, 2011 — 6:30 p.m.- 8:30 p.m.  
Orientation - Education Building Conference Room 303

August 12, 13, 14, 2011  
Retreat/SIMSOC - Cedar Lakes Conference Center

September 7, 2011 — 8:00 a.m.- 4:00 p.m.  
History, Trends, People

October 5, 2011 — 8:00 a.m.- 4:00 p.m.  
Human Needs and Services

November 2, 2011 — 8:00 a.m.- 4:00 p.m.  
Public Education

December 7, 2011 — 8:00 a.m.- 4:00 p.m.  
Local, County, State Government and Legal System

December 2011 — Mid-year Social

January 4, 2012 — 8:00 a.m.- 4:00 p.m.  
Quality of Life

February 1, 2012 — 8:00 a.m.- 4:00 p.m.  
Business, Management, Labor

March 7, 2012 — 8:00 a.m.- 4:00 p.m.  
I-79 Technology Park

April 4, 2012 — 8:00 a.m.- 4:00 p.m.  
Higher Education

April 16-27, 2012 — 8:00 a.m.- 4:00 p.m.  
Tri-County Leadership Seminar - Economic Development

January - May, 2012  
Annual Service Project

May 16, 2012 — Graduation

APPLICATION DUE DATE: ASAP OR BEFORE JULY 8, 2011
LEADERSHIP MARION
Complete Application Legibly

Access the brochure online at: http://www.fairmontstate.edu/institutionalforms/default.asp

Date completed and mailed _________________________________

Name ______________________________________________________________________________________________________

Last First Middle

Name Preferred __________________________________________ Male _______ Female _______ Years in Marion County _______

Social Security Number _______________________________ Date and Place of Birth _______________________________

Home Address _______________________________ Phone _______________________________

Number Street City Zip Code

E-Mail __________________________________ Fax Number __________________ Cell Phone: __________________

Spouse’s Name ___________________________________________ Spouse’s Employer _______________________________

Name and Ages of Children ___________________________________________________

EMPLOYMENT:

Company Name __________________________________ Phone _______________________________

Business Address Post Office Box City Zip Code

Present Title __________________________________ Length of Employment __________________________________

Describe your responsibility ________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________

How many days per month are you out of the city? ________________________________

Direct Supervisor’s name ________________________________________________________________

Do you have support of your employer to take the time required for Leadership Marion? ________________________________

EDUCATION:

High School __________________________________ City __________________ Degree/Year __________________

College/Trade School _______________________________ City __________________ Degree/Year __________________

Other __________________________________ City __________________ Degree/Year __________________

Extracurricular Activities, Honors, Recognition (community, professional, educational)

____________________________________________________________________________________________

____________________________________________________________________________________________

____________________________________________________________________________________________
COMMUNITY INVOLVEMENT:

List, in order of importance to you, the community activities in which you have participated:

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity/Responsibility</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

What have you accomplished in these areas which you feel is important?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

GENERAL:

What would you hope to gain from Leadership Marion?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

What is your responsibility to the Marion County community?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

What personal skill could you offer/share with the Leadership Marion program?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________
To successfully complete the ten month program (August-May), **80% attendance is required in order to graduate**. The program will meet over ten working days (usually one day every month), two weekends, two evenings, and one group service project. **Attendance at the opening retreat is mandatory to complete the ten month program,** Can you make this time commitment? Explain.

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

Tuition for the Leadership Marion program is $395.00. Full tuition is due on or before the Retreat (August 12-14), paid either personally or by employer. Please explain your method of payment. Make checks payable to the Fairmont State Foundation, Inc.

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

I understand the purposes of the Leadership Marion program and, if selected, will devote the time required. Enclosed is a letter of nomination by nominator signed below.

Applicant Nominated by: ________________________________

Company or Organization: ______________________________

Telephone: __________________________________________

Applicant’s Signature: _________________________________ Date: ________________________

RETURN TO:

Attention: Dr. G. H. Budd Sapp
LEADERSHIP MARION
Selection Committee
Education Building 313
1201 Locust Avenue
Fairmont, WV 26554-2470

(304) 367-4663
FAX: (304) 367-4599
ghbudd.sapp@fairmontstate.edu

Fairmont State University and Pierpont Community & Technical College are Equal Opportunity, Affirmative Action Institutions.